

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-12569

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-12569 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 0.5

CHANGES: a22318b Cert. (Issued: 04/19/2013)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *
(This right has a share ownership in the Water Company listed below. To view Information regarding *
the Water Company for which this application is a Share Statement, click on the water company name.) *

Main Creek Irrigation Company -- SHARES OF STOCK: 0.5

OWNERSHIP*****

NAME: Main Creek Irrigation Company
ADDR: c/o Bret Weekes, President
PO Box 161
Wallsburg, UT 84082

NAME: Steven M. and Julie M Park (Shareholder)
ADDR: 1378 South Park Meadow Lane
Wallsburg UT 84082

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#: 00-0016-5568
FILED: 08/17/1956|PRIORITY: / /1875|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 04/04/1980|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [55-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 1.562 acre-feet

SOURCE: Underground Water Well

COUNTY: Wasatch COMMON DESCRIPTION: 1.5 miles SW of Wallsburg

POINT OF DIVERSION -- UNDERGROUND:
(1) S 2247 ft E 960 ft from NW cor, Sec 20, T 5S, R 5E, SLBM
DIAMETER OF WELL: 5 ins. DEPTH: 220 to ft. YEAR DRILLED: 2005 WELL LOG? Yes WELL ID#: 27919

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 634138.

IRRIGATION: 0.25 acres	PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 4.0000 Stock Units	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs	PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW NE SW SE	* NW NE SW SE	* NW NE SW SE	* NW NE SW SE	Totals
Sec 20 T 5S R 5E SLBM	* 0.2500	*	*	*	0.2500
				GROUP ACREAGE TOTAL:	0.2500

*****END OF DATA*****